	9.	
SURNAME: (MR/MRS/MISS)	- n	***************************************
CHRISTIAN NAMES:		
ADDRESS:		
O OCCUPATION.		
OCCUPATION: (and whether	retired)	
ROUTE OF PATH:	DISTRICT/PARISH COMMUNITY:	NO. ON COUNTY MAP
IS THE PATH A FOOTPATH,	OR IS IT A BRIDLEWAY? FOO!	-hath
DO YOU REGARD THIS PATH AS PUBLIC?	HAVE YOUR FRIENDS O	OR FAMILY (1900)
HOW MANY YEARS HAVE YOU KNOWN THE PATH?	50 yrs During which years used the path?	HAVE YOU
FOR WHAT PURPOSES DID YOU USE THE PATH, I.E. (PLEASURE, GOING TO WORK, GOING TO SHOPS, ETC.?	HOW FREQUENTLY DID THE PATH, I.E. ONCE ONCE A WEEK, ONCE	YOU USE E A DAY, A MONTH,
	NY STILES, HANDGATES OR NOT CULARS OF DATES, PLACES AND	
HAVE YOU EVER BEEN EMPLO		OWNER OF THE LAND CROSSED BY
	h	>
IF YOU WERE A TENANT OR INSTRUCTIONS ABOUT THE W	EMPLOYEE OR THE LANDOWNER, MAY? IF SO, GIVE DATES AND	DID HE GIVE YOU ANY PARTICULARS.
ANY FURTHER INFORMATION		
	м — в ² —	
SIGNATURE:		SIGNATURE OF PERSON TAKING STATEMENT:
DATE: 24/11	11987	
175.40	7	

PUBLIC RIGHTS OF WAI INFORMATION SHIPS
SURNAME: (AR/MRS/MIMS)
CHRISTIAN NAMES:
ADDRESS:
OCCUPATION: (and whether retired) CROWN POINT
ROUTE OF PATH: To DISTRICT/PARISH CHENNETS NO. ON COUNTY MAP COMMUNITY: (if known)
IS THE PATH A FOOTPATH, OR IS IT A BRIDLEWAY? FOOTPATH
DO YOU REGARD THIS YES PATH AS PUBLIC? HAVE YOUR FRIENDS OR FAMILY YES REGARDED IT AS PUBLIC?
HOW MANY YEARS HAVE 40. DURING WHICH YEARS HAVE YOU MANY TEARS YOU KNOWN THE PATH?
FOR WHAT PURPOSES DID YOU USE THE PATH, I.E. THE PATH, I.E. ONCE A DAY, ONCE A WEEK, ONCE A WONTH, GOING TO SHOPS, ETC.? HOW FREQUENTLY DID YOU USE THE PATH, I.E. ONCE A DAY, ONCE A WEEK, ONCE A WONTH, ETC.
HAVE YOU EVER KNOWN OF ANY STILES, HANDGATES OR NOTICES ON THE COURSE OF THE PATH? IF SO, GIVE PARTICULARS OF DATES, PLACES AND WORDING OF NOTICES.
HAVE YOU EVER BEEN EMPLOYED BY, OR A TENANT OF, THE OWNER OF THE LAND CROSSED F THE PATH? IF SO, GIVE DATES. NO
IF YOU WERE A TENANT OR EMPLOYEE OR THE LANDOWNER, DID HE GIVE YOU ANY INSTRUCTIONS ABOUT THE WAY? IF SO, GIVE DATES AND PARTICULARS.
ANY FURTHER INFORMATION

SIGNATURE:

SIGNATURE OF PERSON TAKING STATEMENT:

DATE: 90 July 87

SURNAME: (MR/MRS/MISS)	
CHRISTIAN NAMES:	t:
ADDRESS:	3
OCCUPATION: (and whether retains)	reu)
route of PATH: Crown points to Deep Haye pool.	COMMUNITY: Cheddlefon NO. ON COUNTY MAP (if known) Not Known)
IS THE PATH A FOOTPATH, OR IS	IT A BRIDLEWAY?
DO YOU REGARD THIS VES	HAVE YOUR FRIENDS OR FAMILY YES REGARDED IT AS PUBLIC?
HOW MANY YEARS HAVE 65 YOU KNOWN THE PATH? 65	DURING WHICH YEARS HAVE YOU MANY USED THE PATH?
FOR WHAT PURPOSES DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK, GOING TO SHOPS, ETC.?	HOW FREQUENTLY DID YOU USE THE PATH, I.E. ONCE A DAY, TWICE YEARLY ONCE A WEEK, ONCE A MONTH, ETC.
HAVE YOU EVER KNOWN OF ANY ST PATH? IF SO, GIVE PARTICULAR	PILES, HANDGATES OR NOTICES ON THE COURSE OF THE
HAVE YOU EVER BEEN EMPLOYED ETHE PATH? IF SO, GIVE DATES.	BY, OR A TENANT OF, THE OWNER OF THE LAND CROSSED BY $\mathcal{N}\hat{\partial}$
IF YOU WERE A TENANT OR EMPLOINSTRUCTIONS ABOUT THE WAY?	YEE OR THE LANDOWNER, DID HE GIVE YOU ANY IF SO, GIVE DATES AND PARTICULARS.
	*
ANY FURTHER INFORMATION	
	(4)
SIGNATURE:	SIGNATURE OF PERSON

SURNAME: (MR/MRS/MISS)	
CHRISTIAN NAMES:	
ADDRESS: _	
OCCUPATION: (and whether recired	
	STRICT/PARISH NO. ON COUNTY MAP OMMUNITY: (if known)
IS THE PATH A FOOTPATH, OR IS IT	A BRIDLEWAY?
DO YOU REGARD THIS Y Z S	HAVE YOUR FRIENDS OR FAMILY 7 7- S REGARDED IT AS PUBLIC?
HOW MANY YEARS HAVE 60785	DURING WHICH YEARS HAVE YOU 1928/84 USED THE PATH?
FOR WHAT PURPOSES DID YOU USE THE PATH, I.E. PLEASURE, PLEASURE, GOING TO WORK, GOING TO SHOPS, ETC.?	HOW FREQUENTLY DID YOU USE ONCE /N ETHE PATH, I.E. ONCE A DAY, ONCE A WEEK, ONCE A MONTH, 3785 (AVERACE) ETC.
	ES, HANDGATES OR NOTICES ON THE COURSE OF THE DF DATES, PLACES AND WORDING OF NOTICES.
STYE EARH SIDE C	OF PESEVOIR O CROWN POINT
FARM, CLATE AT PA	
HAVE YOU EVER BEEN EMPLOYED BY, THE PATH? IF SO, GIVE DATES.	OR A TENANT OF, THE OWNER OF THE LAND CROSSED BY
	√ o
IF YOU WERE A TENANT OR EMPLOYED INSTRUCTIONS ABOUT THE WAY? IF	OR THE LANDOWNER, DID HE GIVE YOU ANY SO, GIVE DATES AND PARTICULARS.
No	
ANY FURTHER INFORMATION	VONE
SIGNATURE	SIGNATURE OF PERSON TAKING, STATEMENT.
DATE:	

SURNAME: (MR/MRS/MISS)CHRISTIAN NAMES:	
ADDRESS:	100000000000000000000000000000000000000
OCCUPATION: (and whether reti	
ROUTE OF PATH:	DISTRICT/PARISH NO. ON COUNTY MAP COMMUNITY: CHEPPLETON (if known) NOT KNOW SIT A BRIDLEWAY? FOOT PATH
CROWN POINT DEEPHAY	COMMUNITY: CHEPPLETON (II KNOWN)
IS THE PATH A FOOTPATH, OR IS	S IT A BRIDLEWAY? FOOT PATH
DO YOU REGARD THIS PATH AS PUBLIC?	HAVE YOUR FRIENDS OR FAMILY YES
HOW MANY YEARS HAVE 3 Q YOU KNOWN THE PATH?	DURING WHICH YEARS HAVE YOU 1948 - 1978 USED THE PATH?
YOU USE THE PATH, I.E.	HOW FREQUENTLY DID YOU USE THE PATH, I.E. ONCE A DAY, OWCE A WEEK, ONCE A MONTH, ETC.
PATH? IF SO, GIVE PARTICULAR	PILES, HANDGATES OR NOTICES ON THE COURSE OF THE RS OF DATES, PLACES AND WORDING OF NOTICES.
a still each sie	le of the reservoir
and brown	le of the reservoir
HAVE YOU EVER BEEN EMPLOYED ETHE PATH? IF SO, GIVE DATES	BY, OR A TENANT OF, THE OWNER OF THE LAND CROSSED BY
	NO
IF YOU WERE A TENANT OR EMPLOINSTRUCTIONS ABOUT THE WAY?	OYEE OR THE LANDOWNER, DID HE GIVE YOU ANY IF SO, GIVE DATES AND PARTICULARS.
ANY FURTHER INFORMATION	
signature:	SIGNATURE OF PERSON TAKING STATEMENT:
	TAKING STATEMENT:

PUBLIC RIGHTS OF WAY IMPORMATION SHEET

SURNAME: (MR/MRS/MISS)	O CONTRACTOR OF THE CONTRACTOR
all transport for the second	4-100 - 11-11-11-11-11-11-11-1-1-1-1-1-1-
CHRISTIAN NAMES:	
ADDRESS:	
OCCUPATION:	9
(and whether reti	
	COMMUNITY: CHEDITION. NO. ON COUNTY MAP (if known) No. No.
IS THE PATH A FOOTPATH, OR IS	S IT A BRIDLEWAY? FOOTPATH
DO YOU REGARD THIS PATH AS PUBLIC?	HAVE YOUR FRIENDS OR FAMILY REGARDED IT AS PUBLIC?
HOW MANY YEARS HAVE YOU KNOWN THE PATH?	USED THE PATH?
FOR WHAT PURPOSES DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK, COING TO SHOPS, ETC.?	HOW FREQUENTLY DID YOU USE THE PATH, I.E. ONCE A DAY, ONCE A WEEK, ONCE A MONTH, ETC.
PATH? IF SO, GIVE PARTICULAR	TILES, HANDGATES OR NOTICES ON THE COURSE OF THE RS OF DATES, PLACES AND WORDING OF NOTICES. OF RESERVOIR Y CROWN POINT CARRY
GRIE AT.	
	BY, OR A TENANT OF, THE OWNER OF THE LAND CROSSED BY
	OYEE OR THE LANDOWNER, DID HE GIVE YOU ANY IF SO, GIVE DATES AND PARTICULARS.
ANY FURTHER INFORMATION	

1 JONE 1987.

TAKING STATEMENT:

PUBLIC RIGHT	TS OF WAY INFORMATION SHEET
SURNAME: (MR/MRS/MISS)	
CHRISTIAN NAMES:	
ADDRESS:	
OCCUPATION:	:0
(and whether retired)	
ROUTE OF PATH: TO DIS	STRICT/PARISH NO. ON COUNTY MAP MMUNITY: CHEDDLE TON (if known)
IS THE PATH A FOOTPATH, OR IS IT	
DO YOU REGARD THIS YES	HAVE YOUR FRIENDS OR FAMILY YES
41)	DURING WHICH YEARS HAVE YOU (940 - 50 USED THE PATH?
A STATE OF THE STA	AND THE
	HOW FREQUENTLY DID YOU USE THE PATH, I.E. ONCE A DAY, ONCE A WEEK, ONCE A MONTH, ETC.
	HANDGATES OR NOTICES ON THE COURSE OF THE MO
HAVE YOU EVER BEEN EMPLOYED BY, O	R A TENANT OF, THE OWNER OF THE LAND CROSSED BY
THE PATH? IF SO, GIVE DATES.	No

IF YOU WERE A TENANT OR EMPLOYEE OR THE LANDOWNER, DID HE GIVE YOU ANY INSTRUCTIONS ABOUT THE WAY? IF SO, GIVE DATES AND PARTICULARS. \mathcal{N}_O

ANY FURTHER INFORMATION

DATE: July 20-87

SIGNATURE OF PERSON
TAKING STATEMENT: